**Performa For Submission Of Proposal for NEC-Ignite Grant**

1. **General details**
2. Applicant name:
3. DOB:
4. Category: (SC/ST/OBC/ General)
5. Contact detail (email address, phone number/whatsApp number)
6. Proposal title **[50 words max]**
7. Please specify the North East region/state where your company is registered:
8. Have you received any other grant/s (if yes, details)? **[200 words]**
9. Company name:
10. Type of company (LLP/Private Limited/others):
11. Are you a promoter shareholder of a company or one of the partners?
* Founder/ Co-Founder
* Shareholder
* Employee
1. Number of directors in the company:
2. Does company has any female founder. (if yes, please specify numbers)
3. GST no. of company (If Any)
4. Brief resume of the applicant **[Format attached]**
5. Company PAN No.
6. Aadhaar card Number of the applicant
7. Please upload authorization letter (if project investigator is not a co-founder/director of the company) **[Format attached]**
8. Company CIN:
9. **Technical details**
10. Executive summary**[1000 words]**
11. Please give a concept note covering technology, figures/diagrams/references, preliminary results) **[2-3pages pdf]**
12. Problem Statement **[150 words]**
13. Proposed Solution **[150 words]**
14. Novelty of Innovation **[100 words]**
15. Please state the current and expected Technology Readiness Level: (TRL1-9):
16. Work plan for 12 months **[500 words]**
17. Preliminary Results (if any) **[attach pdf only, 1-2pages]**
18. Intellectual Property
* Filed
* Not filed
* Granted
1. What is your SAM/ TAM? **[150 words]**
2. Brief Business plan **[200 words]**
3. Social Impact of Innovation **[150 words]**
4. Please give declaration document on ethical/legal/safety/regulatory issues involved, if any **[pdf Only]**
5. Sample Pitch Deck (pdf only) **[in the given format only]**
6. **Financial Details**

**[Numbers only]**

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| **HR (for 1year)** | **Not more than 30% of Grant amount** |
| **Travel (Travel within India)** | **Not more than 1% of Grant amount** |
| **Contingency** | **Not more than 1% of Grant amount** |
| **Consumables** |  |
| **Outsourcing/Trials** |  |
| **Grand Total** |  |

1. **Milestones**

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| --- | --- | --- |
|  | **Activities [200 words]** | **Timeline (in months)** (enter only numbers) |
| **M1** |  |  |
| **M2** |  |  |
| **M3** |  |  |

1. **Attach following necessary documents**
2. Resume of the applicant (Annexure I)
3. SC/ST/OBC certificate
4. Company’s PAN card
5. Aadhar card of the applicant
6. Sharing holding pattern
7. Company CIN
8. GST Certificate
9. Authorization Letter (Annexure II)
10. Pitch deck in the given format (Annexure III)

**Annexure I**

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| **BIOGRAPHICAL SKETCH** |
| **1.**  | **GENERAL PARTICULARS** |
| **Name of the Applicant: Designation in the company:** **Date of Birth: Sex (M/F):**  |
| **2.** | **Is the applicant holds any of the following position in any company:** |
|  | * Director
* Promoter
* Founder
* Shareholder having a functional/managerial role
 |
| **3.** | **Other affiliation with any other company/Institution (Please provide the most updated information)** |
|  |  |
| **2.**  | **EDUCATIONAL DETAILS (GRADUATION ONWARDS)** |
| **S. No.** | **Institution** | **Degree Awarded** | **Year** | **Field of Study** |
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| **3.**  | **PROFESSIONAL CAREER (STARTING WITH THE MOST RECENT EMPLOYMENT)** |
| **S. No.** | **Institution** | **Position** | **From (Date)** | **To (Date)** |
|  |  |  |  |  |
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| **4.** | **HONORS/ AWARDS** |
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| 5.  | PUBLICATIONS (NUMBERS ONLY) |
| i. Books: ii. Research Papers, Reports: iii. General articles:iv. Patents :  |

|  |  |
| --- | --- |
| **6** | **PROFESSIONAL EXPERIENCE RELEVANT TO THE PROJECT****(DO NOT EXCEED 100 WORDS)** |
|  |
| It is certified that the above particulars submitted are true and correct. **Place:**   **Signature :** **Date :**  |  |

**Annexure II**

***(to be printed on company letter head)***

**Date: Authorization Certificate**

**To Whom It May Concern**

This is to certify that, (Name of the applicant) is working as a xxxxxxxx at (company name). I understand that (Name of the applicant) is applying for BioNEST NEC-Ignite 2022-2023 grant. I. (name of authorizing person), as xxxxx of the company authorize his/her to apply for the same.

Sincerely,